

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON }

1504

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, by and through RESOLUTION TRUST CORPORATION, its Conservator, does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

U. B. S. Securities, Inc.

its successors and assigns that certain Mortgage executed by:

Jimmy L. Burnett, Jr. and wife, Lisa Ogle Burnett

to South States Mortgage Corporation in the principal sum of \$ 97,000.00 dated the 29th day of February, 19 88, and filed for record on the 8th day of March, 19 88, in the office of the Probate Judge of Shelby County, Alabama, in Volume 174, Page 562, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage, and transferred to City Federal Savings and Loan Association in Vol. 176, Page 475 & Vol. 174, Page 567.

The Federal Home Loan Bank Board by Resolution No. 89-2045, dated March 29, 1989, appointed the Federal Savings and Loan Insurance Corporation conservator for City Federal Savings and Loan Association, Birmingham, Alabama. The Resolution Trust Corporation is the successor to the Federal Savings and Loan Insurance Corporation as conservator of City Federal pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

TO HAVE AND TO HOLD unto the said U. B. S. Securities, Inc. its successors and assign forever.

IN WITNESS WHEREOF, City Federal Savings and Loan Association, by and through Resolution Trust Corporation, its Conservator, has caused this instrument to be executed in its name by Jack R. Crigger as Managing Agent and Attorney-in-Fact for said Resolution Trust Corporation, and attested by Brenda E. Hendon, Assistant Secretary of City Federal Savings and Loan Association, both of whom are thereunto duly authorized this 12 day of September, 1990.

1. Deed Tax	---	\$	---
2. Mtg. Tax	---	\$	---
3. Recording Fee	---	\$	2.50
4. Indexing Fee	---	\$	5.00
5. No Tax Fee	---	\$	---
6. Certified Fee	---	\$	1.00
Total	---	\$	8.50

ATTEST:

By Brenda E. Hendon
Assistant Secretary of
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Jack R. Crigger
Its MANAGING AGENT and ATTORNEY-IN-FACT
For Power of Attorney, See Real Volume 3763,
Page 759, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jack R. Crigger whose name as Managing Agent and Attorney-in-Fact for Resolution Trust Corporation as Conservator for City Federal Savings and Loan Association, and Brenda E. Hendon, whose name as Assistant Secretary of City Federal Savings and Loan Association, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporations.

Given under my hand and official seal, this the 12 day of September, 1990

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JAN 25 PM 12:08

NOTARY PUBLIC

My Commission Expires: 5/12/91

THIS INSTRUMENT WAS PREPARED BY: Deborah Wright, AS AN EMPLOYEE OF CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, Al. 35203.

