

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

1567

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, by and through RESOLUTION TRUST CORPORATION, its Conservator, does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

U. B. S. Securities, Inc.

its successors and assigns that certain Mortgage executed by:

Michael R. Barrett and wife, Jaimee Barrett

to City Federal Savings & Loan Association in the principal sum of \$ 53,550.00 dated the 15 day of June, 1984, and filed for record on the 19 day of June, 1984, in the office of the Probate Judge of Shelby County, Alabama, in Volume 450, Page 912, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage,

BOOK 326 PAGE 945

The Federal Home Loan Bank Board by Resolution No. 89-2045, dated March 29, 1989, appointed the Federal Savings and Loan Insurance Corporation conservator for City Federal Savings and Loan Association, Birmingham, Alabama. The Resolution Trust Corporation is the successor to the Federal Savings and Loan Insurance Corporation as conservator of City Federal pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

TO HAVE AND TO HOLD unto the said U. B. S. Securities, Inc. its successors and assign forever.

IN WITNESS WHEREOF, City Federal Savings and Loan Association, by and through Resolution Trust Corporation, its Conservator, has caused this instrument to be executed in its name by Jack R. Crigger as Managing Agent and Attorney-in-Fact for said Resolution Trust Corporation, and attested by Brenda E. Hendon, Assistant Secretary of City Federal Savings and Loan Association, both of whom are thereunto duly authorized this 12 day of September, 1990.

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|------------------|-------|
| 1. Deed Tax | ----- |
| 2. Misc. Tax | ----- |
| 3. Recording Fee | 2.50 |
| 4. Indexing Fee | 3.00 |
| 6. Notary Fee | ----- |
| 6. Certified Fee | 1.00 |
| Total | 6.50 |

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

By Brenda E. Hendon
Assistant Secretary of
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Jack R. Crigger
Its MANAGING AGENT and ATTORNEY-IN-FACT
For Power of Attorney, See Real Volume 3763,
Page 759, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jack R. Crigger whose name as Managing Agent and Attorney-in-Fact for Resolution Trust Corporation as Conservator for City Federal Savings and Loan Association, and Brenda E. Hendon, whose name as Assistant Secretary of City Federal Savings and Loan Association, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporations.

Given under my hand and official seal, this the 12 day of September, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 25 PM 2:28

Reborah D. Gray
NOTARY PUBLIC

My Commission Expires: 5/12/91

THIS INSTRUMENT WAS PREPARED BY: April Johnson, AS AN EMPLOYEE OF CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, Al. 35203.

REVISIED 9/90
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICES
P. O. BOX 3829
FREDERICK, MD 21701

POOL NUMBER: --
LOAN NUMBER: 10121589