## **ASSIGNMENT OF MORTGAGE**

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STATE OF ALABAMA COUNTY OF JEFFERSON J

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation

U, B. S. S	ecurities, Inc.	· · · · · · · · · · · · · · · · · · ·
its successors and assigns that certain Mortgage execu	ted by:	
Gary A. Clouse and wife, Sa	ra J. Clouse	
toCity Federal Savings & Loan As	sociation	in the principal sum o
\$ 53.900.00 dated the 4th day o	April , 1985	, and filed for record o
the <u>9th</u> day of <u>April</u> , 19.85 , in the County, Alabama, in Volume <u>023</u> , Page <u>500</u> described and all interest of the undersigned in and to	, together with the debt there	aby secured, the note therei
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<b>5</b>	į .	
The Federal Home Loan Bank Board by Resolution Savings and Loan Insurance Corporation conservator for Alabama. The Resolution Trust Corporation is the success as conservator of City Federal pursuant to the Financial	or City Federal Savings and Los ssor to the Federal Savings and	an Association, Birminghan Loan Insurance Corporatio
TO HAVE AND TO HOLD unto the saidU.E. its successors and assign forever.	S. Securities, Inc.	<u> </u>
IN WITNESS WHEREOF, City Federal Savings Corporation, its Conservator, has caused this instrument Agent and Attorney-in-Fact for said Resolution Trust Conservatory of City Federal Savings and Loan Association of September, 1990.	to be executed in its name by Corporation, and attested by C	Jack R. Crigger as Managin Jorothy C. Brooks, Assistar
	ESOLUTION TRUST CORPORAT TY FEDERAL SAVINGS AND L	
ATTEST:  Total	ву	LR Couggii
Assistant Secretary of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION	•	nd ATTORNEY- <b>Bl</b> &ACT se Real Volume 3763, of Jefferson County, Alabam
STATE OF ALABAMA COUNTY OF JEFFERSON	· .	
I, the undersigned, a Notary Public in and for some whose name as Managing Agent and Attorney-in-Fact for Savings and Loan Association, and Dorothy C. Brooks, and Loan Association, a corporation, are signed to	r Resolution Trust Corporation &	s Conservator for City Feder

acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers

and with full authority, executed same voluntarily for and as the act of said corporations.

Given under my hand and official seal, this the 12thday of September, 10 STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILLED

91 JAN 25 PH 2: 29

My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY: WIllow Dean Houston, AS AN EMPLOYEE OF CITY FEDERAL. SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, Al. 35203.

REVISED 9/90

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICES P.O. BOX 3829 FREDERICK MD 21701

POOL NUMBER: --LOAM NUMBER: 10121718 J# = 216.5.02054