ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON



FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, by and through RESOLUTION TRUST CORPORATION, its Conservator, does hereby grant, bargain, sell, convey, assign and deliver without recourse unto: U. B. S. Securitiès, Inc. Its successors and assigns that certain Mortgage executed by: THOMAS MICHAEL FANT AND WIFE. MARY FLAINE FANT SOUTH STATES MORTGAGE CORPORATION in the principal sum of , 19<u>88</u> <u>April</u> , and filed for record on dated the 27th day of _ 66,000.00 Shelby , 19 88 , In the office of the Probate Judge of _ the 3rd day of May Page 600 together with the debt thereby secured, the note therein County, Alabama, in Volume __182 described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage, and transferred to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, Book 182, Page 605 in said Probate Office. The Federal Home Loan Bank Board by Resolution No. 89-2045, dated March 29, 1989, appointed the Federal Savings and Loan Insurance Corporation conservator for City Federal Savings and Loan Association, Birmingham, Alabama. The Resolution Trust Corporation is the successor to the Federal Savings and Loan insurance Corporation was conservator of City Federal pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989. TO HAVE AND TO HOLD unto the said _____ILB_S_Securities, inc. Its successors and assign forever. IN WITNESS WHEREOF, City Federal Savings and Loan Association, by and through Resolution Trust Corporation, its Conservator, has caused this instrument to be executed in its name by Jack R. Crigger as Managing Agent and Attorney-In-Fact for said Resolution Trust Corporation, and attested by Dorothy C. Brooks, Assistant Secretary of City Federal Savings and Loan Association, both of whom are thereunto duly authorized this 12thday of September, 1990. Deed Tex — RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR Mtg. Tax-CITY FEDERAL SAVINGS AND LOAN ASSOCIATION Recording Fee ---Indexing Fee ---No Tax Fee-جرtified Fce→ ATTEST: Its MANAGING AGENT and ATTORNEY MACT For Power of Attorney, See Real Volume 3763, Page 759, Probate Office of Jefferson County, Alabama Assistant Secretary of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION STATE OF ALABAMA COUNTY OF JEFFERSON J I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jack R. Crigger whose name as Managing Agent and Attorney-In-Fact for Resolution Trust Corporation as Conservator for City Federal Savings and Loan Association, and Dorothy C. Brooks, whose name as Assistant Secretary of City Federal Savings and Loan Association, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporations. √Given under my hand and official seal, this the 12th day of September, 1999. STATE OF ALA. SHELRY CO. I CERTIEY THIS. INSTRUMENT WAS FILLED THIS INSTRUMENT WAS PREPARED BY Lucille Dunnie _____, AS AN EMPLOYEE OF CITY FEDERAL SAVINGS AND LOAN ASSOCIATION 2030 2nd Avenue North, Birmingham, Al. 35203.

REVISED 9/90

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WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICES
P.O. BOX 3829

LOAM MAMBER: 10123439