ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA (COUNTY OF JEFFERSON)

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FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, by and through RESOLUTION TRUST CORPORATION, its Conservator, does hereby grant, bargain, self, convey, assign and deliver without recourse unto:

CORPORATION, its Conservator, does hereby grant, bargain, sell, convey, assign and deliver without recourse unto U. B. S. Securities, Inc. its successors and assigns that certain Mortgage executed by: Rodney C. Hightower and wife, Martha B. Hightower	
County, Alabama, in Volume $\frac{181}{100}$, Page $\frac{67}{100}$ described and all interest of the undersigned in and to	71 together with the debt thereby secured, the note thereing the lands and property conveyed by said Mortgage, and gs and Loan Association in Volume 181
S	
The Federal Home Loan Bank Board by Resolut Savings and Loan Insurance Corporation conservator Alabama. The Resolution Trust Corporation is the succ	tion No. 89-2045, dated March 29, 1989, appointed the Federal for City Federal Savings and Loan Association, Birmingham, cessor to the Federal Savings and Loan Insurance Corporational Institutions Reform, Recovery and Enforcement Act of 1989.
TO HAVE AND TO HOLD unto the saidU_ its successors and assign forever.	
Corporation, its Conservator, has caused this instrume Agent and Attorney-in-Fact for said Resolution Trust Secretary of City Federal Savings and Loan Association of September, 1990. 1. Deed Tax 2. Mtg. Tax 2. Mtg. Tax 3. Sociation From Logical Science (Logical Secretary	gs and Loan Association, by and through Resolution Trustent to be executed in its name by Jack R. Crigger as Managing Corporation, and attested by Dorothy C. Brooks, Assistant on, both of whom are thereunto duly authorized this 10 days are resolution trust corporation as conservator for CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
By Assistant Secretary of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION	By
STATE OF ALABAMA } COUNTY OF JEFFERSON }	
whose name as Managing Agent and Attorney-In-Fact for Savings and Loan Association, and Dorothy C. Brooks and Loan Association, a corporation, are signed to	said County, in said State, hereby certify that Jack R. Crigge for Resolution Trust Corporation as Conservator for City Federals, whose name as Assistant Secretary of City Federal Savings to the foregoing conveyance and who are known to mean the contents of the conveyance, they as such officers and as the act of said corporations.
Given under my hand and official seal, this the STATE OF ALA. SHELBY CU. I CERTIFY THIS INSTRUMENT WAS FILED	e_10_day of September, 1990. NOTARY PUBLIC
91 JAN 25 PM 1: 19	My Commission Expires: 5/2/9/
91 JAN 25 PM 1: 19	-/

REVISED 9/90

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICES P.O. BOX 3829 POOL NUMBER: -LOAM NUMBER: 10123460

J# = 216.5.02089