

JEFFERSON FEDERAL SAVINGS
215 North 21st Street
BIRMINGHAM, ALABAMA 35203

CORPORATE RELEASE

453

STATE OF ALABAMA
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, NA Division, in the volume and page outlined opposite the names.

NAME OF MORTGAGOR	VOLUME	PAGE
Conroe D. Pate and wife Inex G. Pate	309	183
King D. Thatenhurst, and wife Patricia Ann Thatenhurst	376	707
Kenneth Wayne Dillard and wife F. Delores Dillard	356	835

BOOK 326 PAGE 796

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 25 AM 9:38

Thomas P. Shannon, Jr.
JUDGE OF PROBATE

250
500
100
850

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President on this the 23rd day of January, 1991.

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY *Lillian R. Shannon*
its Lillian R. Shannon

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lillian R. Shannon whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this the 23rd day of January, 1991.

BY *Camille J. Marks*
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: APRIL 28, 1993.
RECORDED THRU NOTARY PUBLIC INSTRUMENTS

Jeff. Fed.
215 No.

My commission expires