ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

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	CORPORATION, its Conservator, does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:
	U. B. S. Securities, Inc.
	its successors and assigns that certain Mortgage executed by:
	William W. Mintz, Jr., a married man, and his wife, Margaret W. Min
	to <u>City Federal Savings & Loan Association</u> in the principal sum of
	\$103,500.00 dated the27th day ofApril, 1987, and filed for record on the30th day ofApril, 19_87, in the office of the Probate Judge ofShelby
	County, Alabama, in Volume $\frac{128}{128}$, Page $\frac{122}{122}$, together with the debt thereby secured, the note therein
1	described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage, and rerecorded in Volume 131, Page 600 in said Probate Office
	for correction of mortgage.
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	The Federal Home Loan Bank Board by Resolution No. 89-2045, dated March 29, 1989, appointed the Federal
	Savings and Loan Insurance Corporation conservator for City Federal Savings and Loan Association, Birmingham, Alabama. The Resolution Trust Corporation is the successor to the Federal Savings and Loan Insurance Corporation
	as conservator of City Federal pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989,
	TO HAVE AND TO HOLD unto the saidU.B.S. Securities, Inc
	its successors and assign forever.
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	IN WITNESS WHEREOF, City Federal Savings and Loan Association, by and through Resolution Trust
	Corporation, its Conservator, has caused this instrument to be executed in its name by Jack R. Crigger as Managing
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REVISED 9/90

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICES P. O. BOX 3829 P. O. BOX 3829 POOL NUMBER: -LOAN NUMBER: 10122886