

1374

John L. & Brenda L. Riggi

FUMC 277768

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST UNION MORTGAGE CORPORATION, a NORTH CAROLINA corporation, the owner and holder of that certain mortgage is dated MARCH 30, 1989, and which mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. 233, at Page No. 526, does hereby acknowledge full payment of said indebtedness secured by said mortgage, and does hereby satisfy said mortgage, and does hereby fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORP., has caused these presents to be executed for and in its corporate name and behalf on this 13TH day of DECEMBER, 19 90.

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

Dennis R. Salvatore
VICE PRESIDENT
DENNIS R. SALVATORE

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STATE OF NORTH CAROLINACOUNTY OF WAKE

I, the undersigned TONI MCINTOSH, a Notary Public, in and for said County, in said State, hereby certify that DENNIS R. SALVATORE, whose name as VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument of release and satisfaction, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he/~~she~~, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 13TH day of DECEMBER, 19 90.

250
300
100
650

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 24 AM 50

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

John R. Salvatore
Notary Public

My Commission Expires JUNE 25, 1992
In WAKE County in State of
NORTH CAROLINA

PREPARED BY: **FIRST UNION MORTGAGE CORPORATION**
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

BY TONI MCINTOSH
PREPARER'S NAME

Return to:
PORTERFIELD, HARPER & MILLS, P.A.

#2 OFFICE PARK CIRCLE, SUITE 1
POST OFFICE BOX 530790
BIRMINGHAM, ALABAMA
35253-0790