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TRANSFER AND ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF Shelby

For value received, the undersigned hereby transfers, assigns and conveys unto ASSOCIATES FINANCIAL SERVICES all Its right, title, interest, powers and options in, to and under that certain mortgage dated March 8, 1990, from Billy Wayne House and Peggy Sue House "husband and wife" to Atlantic Acceptance Co. recorded in Real Volume 281, page 911, on March 12, 1990, in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

In witness whereof the undersigned A. P. SMITH, JR. hereunto set HIS hand and seal, this 13TH day of DECEMBER, 1990.

Signed, sealed and delivered in the presence of

(Witness) Suzette Johnson

GOLDOME CREDIT CORPORATION (Seal)

(Witness) Robt. Smith

A. P. Smith, Jr. (Seal)  
A. P. SMITH, JR.  
VICE PRESIDENT

BOOK 326 PAGE 707

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JAN 24 AM 9:57

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650

CORPORATE ACKNOWLEDGMENT

Sharon D. Brind  
JUDGE OF PROBATE

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that A. P. SMITH, JR., whose name as VICE PRESIDENT of GOLDOME CREDIT CORPORATION, a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 13TH day of DECEMBER, 1990.

Sharon D. Brind  
Notary Public  
My Commission Expires: 12/29/92  
(Affix Notarial Seal)

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public  
My Commission Expires: \_\_\_\_\_  
(Affix Notarial Seal)

THIS INSTRUMENT PREPARED BY: ✓  
TAMMY SPARKS / GOLDOME CREDIT CORP.  
TWO PERIMETER PARK SOUTH  
BIRMINGHAM, AL. 35243