

1256

RELEASE OF LIEN

This Instrument was Prepared by
Hebbie Moore
as an Employee of
✓ SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 21, 1990, executed by BILLINGSLEY HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 312 Page 75 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.
LOT 38, ACCORDING TO THE SURVEY OF SADDLE RUN AS RECORDED IN MAP BOOK
PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 15TH day of JANUARY, 1991.

SouthTrust Mortgage Corporation

- | | | |
|------------------|-----|--------------------------|
| 1. Deed Tax | --- | BY: <i>W. Guy Warren</i> |
| 2. Mtg. Tax | --- | Vice President |
| 3. Recording Fee | --- | |
| 4. Indexing Fee | --- | |
| 5. No Tax Fee | --- | |
| 6. Certified Fee | --- | |
| Total | --- | |

ATTEST:

Catherine Gordon
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

RECEIVED
JAN 17 1991

STATE OF ALABAMA
COUNTY OF JEFFERSON

91 JAN 23 AM 8:25

SouthTrust Bank
CONTROLLER DEPARTMENT

Thomas W. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this
15TH day of JANUARY, 1991.

Randall Hill
Notary Public
My Commission Expires 3.92

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