

Wanda Franklin, Central Bank of the South  
Alabama Real Estate

THIS INSTRUMENT PREPARED BY: (NAME) \_\_\_\_\_

(ADDRESS) P. O. Box 10566  
Birmingham, Alabama 35296

1279  
STATE OF ALABAMA )

COUNTY OF JEFFERSON )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Charles R. Saunders

\_\_\_\_\_ on \_\_\_\_\_

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in \_\_\_\_\_ Book No. 276, Page No. 836

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 9, according to the Map and Survey of Phase II, Crystal Lake Estates, as  
recorded in Map Book 13, Page 15, in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

Minerals and mining rights excepted.

Box 326-589

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of The South, a corporation, has caused these  
presents to be executed this 17th day of January, 1991.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JAN 23 AM 8:55

STATE OF ALABAMA )

COUNTY OF JEFFERSON JUDGE OF PROBATE

Central Bank of THE SOUTH

By [Signature]  
Its: Vice-President

1. Deed Tax	-----
2. Mtg. Tax	-----
3. Recording Fee	-----
4. Indexing Fee	-----
5. No Tax Fee	-----
6. Certified Fee	-----
Total	-----

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

James Cooper, Jr. whose name as Vice-President of

Central Bank of The South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of January, 1991

James R. Morris

Wanda U. Franklin  
Notary Public  
10-6-92