

Commitment No.: AHFA 1990B

Loan No.: 0004573724

Pool No.:

1254

PROPERTY OF TROY & NICHOLS

TROY & NICHOLS
P.O. BOX 4025
MONROE, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto REAL ESTATE FINANCING, INC. (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Jacquelyn S. Price and dated the Seventeenth day of August 1990, and duly recorded in the Office of the Shelby County, Alabama, in Book 306, beginning at Page 659.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this Twenty-eighth day of December, 1990.

****Re-Recorded 10-5-90 Book 313 Page 270****

TROY & NICHOLS, INC.

By:

Martha Haynes
Martha Haynes
AVP/Assistant Secretary

Legal Description:

UNIT #5, SHAW VILLAS, PHASE 1, BOOK 14, PAGE 56, SHELBY COUNTY, ALABAMA

STATE OF LOUISIANA

PARISH OF OUACHITA

1. Deed Tax	-----	\$	0.00
2. Mfg. Tax	-----	\$	0.00
3. Recording Fee	-----	\$	4.50
4. Indexing Fee	-----	\$	4.50
5. No Tax Fee	-----	\$	0.00
6. Certified Fee	-----	\$	1.50
Total	-----	\$	10.50

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Twenty-eighth day of December, 1990.

BOOK 326 PAGE 559

Linda Talley
Linda Talley
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

FRANCES HAMMONS

TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 23 AM 10:20

AL

Thomas A. Shanks, Jr.
JUDGE OF PROBATE