

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 15378

To all to whom these presents shall come, Greeting:

Whereas Samuel J. Houston, James McR. Huggins and John N. Smith, of Bibb County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Montgomery,

whereby it appears that full payment has been made by the said Samuel J. Houston, James McR. Huggins and John N. Smith according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the North West quarter and the North East quarter of the North West quarter of Section twenty eight, in Township twenty one of Range four West, in the district of lands subject to sale at Montgomery, Alabama, containing one hundred and twenty acres and fifty seven hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Samuel J. Houston, James McR. Huggins and John N. Smith

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such cases made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Samuel J. Houston, James McR. Huggins and John N. Smith

and to their heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Samuel J. Houston, James McR. Huggins and John N. Smith and to their heirs and assigns forever.

In Testimony Whereof, I, Andrew Johnson

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the twentieth day of November in the year of our Lord one thousand eight hundred and Sixty Seven and of the INDEPENDENCE OF THE UNITED STATES the Ninety Second

BY THE PRESIDENT:

By

Andrew Johnson

Secretary.

J. N. Branger

Recorder of the General Land Office.

Karl F. Kramer
P.O. Box 031892

Washington, D.C. 20540

BOOK 326 PAGE 542

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 22 PM 1:41

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

1. Deed Tax	1.50
2. Mtg. Tax	0.00
3. Recording Fee	5.00
4. Indexing Fee	3.00
5. No Tax Fee	0.00
6. Certified Fee	7.50
Total	17.50

Eastern States Office
350 South Pickett
Alexandria, VA 22304

DEC 13 1990

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Richard Smart
Authorized Signature