1202 RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

670845 LOAN NO.:

AZATER ANDERSON (DEC)

INV. NO.: 996

INV. LOAN NO.: 1410050168

FIF DATE:

MORTGAGOR:

DECEMBER 31, 1990

FULL SATISFACTION OF RECORDED LIEN

'STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ABSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY FUBLISHED IN BOOK 1204, PAGE 0, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED AUGUST 08, 1977, EXECUTED BY CHARLES L STONE, BARBARA J STONE, AND RECORDED IN BOOK M4-4407, PAGE -, IN THE OFFICE OF THE REGISTAR OF DEEDS OF SHELBY COUNTY, STATE OF TENNESSEE, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOFT THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE , JANUARY OF TE TEAL A. SHELBY CU.

INSTRUMENT WAS FILED

ATTEST >

LOWN ADMINISTRATION OFFICER

91 JAN 22 AM 10: 58

BY:_

COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

JAN TURLEY TITLE

ASSISTANT VICE PRESIDENT

FEDERAL NATIONAL MORTGAGE ASSOCIATION,

ACTING BY AND THROUGH AMSOUTH MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JANUARY 02, 1991.

Kana Andralia MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY: Doris Carroli AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 Birmingham, Alabama 35201

PF003/DWC

THE RESERVE

1. Deed Tax -----2. Mtg. Tax----3. Recording For ---4. Indexing Fee -B. No Tax Fee-Certified Fee---

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