

Return To: **TransCoastal Mortgage Corp.**  
**CityFed Skyline Tower**  
**10900 NE 4th**  
**Bellevue, Washington 98004**  
**Attn: Investor Relations Dept.**

This space reserved for recorder's use

Attn:

Loan #: 6578756

12-19

Title #:

PREPARED BY BETH RYAN, REFER TO TRANSCOASTAL MORTGAGE FOR ADDRESS  
**ASSIGNMENT OF MORTGAGE**

For Value Received, TRANSCOASTAL MORTGAGE CORP., Beneficiary, hereby grants,  
conveys, assigns and transfers to FLEET REAL ESTATE FUNDING CORP.  
whose address is P.O. DRAWER F-20 FLORENCE, SOUTH CAROLINA 29501

all interest under that certain Mortgage, dated SEPTEMBER 7th, 19 90  
executed by KIMBERLY FAYE SCOTT, AN UNMARRIED WOMAN

Grantor, to TRANSCOASTAL MORTGAGE CORP.  
and recorded on SEPTEMBER 17, 19 90, ~~XXXXXXXXXXXX~~ BK. 310 PG. 59, in the  
office of the County Clerk and Recorder of SHELBY  
County, ALABAMA, and which Mortgage covers property described as:  
**SEE ATTACHED:**

together with note or notes therein described or referred to, the money due and to become due thereon, with  
interest, and all rights accrued or to accrue under said Mortgage.

Dated SEPTEMBER 21st, 19 90

✓ **TRANSCOASTAL MORTGAGE CORP.**

By

Attest:

**RICHARD BURKE**  
**ASSISTANT SECRETARY**



**STATE OF WASHINGTON**  
**COUNTY OF KING**

On this 21st day of SEPTEMBER, 19 90, before me,  
the undersigned Notary Public, appeared

RICHARD BURKE to me known to be the Assistant  
Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to  
be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on  
oath stated that he/she was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal.

Melissa L. Strom  
Notary Public

My Commission expires 1/18/94

**MELISSA L. STROM**

**Mortgage Corp**

10900 N.E. 4th  
Bellevue, Washington 98004  
P.O. Box C 97036/98009

BOOK 326 PAGE 504

EXHIBIT A

Unit 810, Building 8, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto, as recorded in Real Volume 10, page 177, and amended in Real Volume 27, page 733, Real Volume 50, Page 327 and Real Volume 50, page 340 and re-recorded in Real 50, page 942 and Amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium, as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135 and further amended by Map Book 10, page 49, in the Probate Office of Shelby County, Alabama.

*W.S.*

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JAN 22 AM 11:15

*Thomas W. Fountain, Jr.*  
JUDGE OF PROBATE

BOOK 326 PAGE 505

1. Dead Tax	—
2. Mtg. Tax	—
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. No Tax Fee	—
6. Certified Fee	\$ 1.00
Total	\$ 9.00