

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVENUE, 3RD FLOOR  
MEMPHIS, TN 38103

LOAN # 220726 - 655436

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728  
CHARLOTTE, NC 28231-1728 and Assignee herein,  
that certain Mortgage executed by  
CHARLES W. PAYNE, JR. AND WIFE, JULIE L. PAYNE

secured by property located:  
244 COUNTY ROAD 83

HARPERSVILLE

AL

dated 10/26/90, and recorded as Instrument #  
in Book 316 Page 47, on 10-29-90 of Public records of  
SHELBY City/County, State of  
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 11/05/90

UNION PLANTERS NATIONAL BANK

WITNESS

By Charlotte K. Inscow STATE OF ALA. SHELBY CO. By Karl Schwab  
CHARLOTTE K. INSCOE I CERTIFY THIS KARL SCHWAB  
DELIVERY SPECIALIST INSTRUMENT WAS FILED BANKING OFFICER

91 JAN 22 AM 11:11

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

On 11/05/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER

of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/28/94

MELINDA Y. KWAN  
NOTARY PUBLIC

1. Deed Tax -----  
2. Mfg. Tax -----  
3. Recording Fee -----  
4. Indexing Fee -----  
5. No Tax Fee -----  
6. Certified Fee -----  
Total -----