

STATE OF ALABAMA
COUNTY OF SHELBY

1175
ASSIGNMENT OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA, a United States corporation, party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in lawful money of the United States to it in hand paid by CITIBANK, N.A., party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part the following certain Mortgages:

AS SET FORTH IN EXHIBIT "A".

together with the Note or obligation described in said Mortgages, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 5th day of September, 1990.

AMERICAN SAVINGS AND LOAN ASSOCIATION
OF FLORIDA

BY: Randy B. Robertson
Randy B. Robertson
Vice President

WITNESSES:

[Signature]
[Signature]

(SEAL)

STATE OF FLORIDA)

COUNTY OF DADE)

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of the State of Florida duly qualified and acting, hereby certify that Randy B. Robertson, Vice President, to me personally known, this day acknowledged before me that said person executed the foregoing Assignment of Mortgage as such Officer of said organization, and that said person affixed thereto the Official Seal of the said organization, and I further certify that I know the said person making said acknowledgement to be the individual described in and who executed Assignment of Mortgage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal in said County and State, this 5th day of September, 1990.

Doris A. Garcia
Notary Public, State of Florida

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES MAR. 15, 1991.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument was prepared by:

✓ American Savings and Loan
Association of Florida
17801 NW 2nd Avenue
Miami, FL 33169-5089

BOOK 326 PAGE 419

EXHIBIT "A"

<u>Loan Number</u>	<u>Date Of Mortgage</u>	<u>Mortgagor</u>	<u>O.R. Book</u>	<u>Page</u>
0035379	4-6-89	J. THOMAS MARTIN AND WIFE, THERESA K. MARTIN	234	968

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JAN 22 AM 9:41

Thomas G. Shivers, Jr.
JUDGE OF PROBATE

BOOK 326 PAGE 420