NORWEST MORTGAGE, INC.
1200 MIDWEST PLAZA EAST
800 MARQUETTE AVENUE SOUTH
POST OFFICE BOX 1411
MINNEAPOLIS, MN 55440-1411

COMMIT. #: 143: POOL #: 50270 1.4

1207

ATTN: GLORIA LARSON Assignment of Mortgage/Deed of Trust

| For Value Received, Norwest Mortgage, Inc., a Minnesota corporation hereby sens, essigns | |
|--|--|
| and transfers to GMAC Mortgage Corporation of I | OWa |
| An Iowa Corporation | · · · · · · · · · · · · · · · · · · · |
| 3451 Hammond Avenue P.O. Box | 780 Waterloo, 14 50704 |
| it's successors and assigns all its right, title and interest in and to a | a cortain mortgage/deed of trust executed |
| by E. DAN JOHNSON JR. AND SYBIL JOHNSON | to Norwest Mortgage, Inc., |
| and bearing date the 25 day of OCTOBER | A.D. 19 89, and recorded in |
| the office of the Recorder of SHELBY County, Sta | |
| in Book Noon Page578_ | |
| on theday ofNoven | i . |
| on thea_gay of | |
| NOVE | MBERA.D. 1989 |
| Signed the 21 day of NOVE | |
| | NORWEST MORTGAGE, INC. |
| STATE OF ALA. SHELRY CU. By | way Kangert |
| STATE OF ALA. SHELRY CU. I CERTIFY THIS INSTRUMENT WAS FILED | HARRY KAMPERT Assistant Secretary |
| 91 JAN 22 AM 11+81 | 1. Dood Tax |
| | 2. Mrg. Tax 3. Recording F. |
| JUDGE OF PROBATE | 8. No Tax Free |
| STATE OF MINNESOTA | Total - SO |
| COUNTY OF HENNEPIN SS. | • |
| On this 21 day of NOVEMBERA.D. 19 89 | , before me, the undersigned, a Notary |
| Public in and for HENNEPIN County, personally appeared HARRY KAMPERT | |
| to me personally known, who being duly sworn, did say the | ABBIBLOIL |
| to me personally known, who being duly sworn, did say in west Mortgage, Inc. and that the seal affixed to the foregoing | Instrument is the corporate seal of said |
| corporation and that said instrument was signed and sealed on | behalf of said corporation by authority of |
| its Board of Directors, and the said HARRY KAMPERT. | |
| of said instrument to be the voluntary act and deed of said. N | orwest Mortgage, Inc. by it voluntarily |
| 4 | • |
| Witness my hand and notarial seal the day and year last ab | ove written. |
| $at = 1 \cdot 1$ | Ma Junivo |
| THIS INSTRUMENT WAS DRAFTED BY: | Public in and for said County & State |
| NORWEST MORTGAGE, INC. 100 | LISA TIENTER MOTARY PUBLIC MINNESOTA |
| 800 MARQUETTE AVENUE SOUTH | My Commission Expires Apr 3 1990 \$ |
| POST OFFICE BOX 1411 MINNEAPOLIS, MN 55440-1411 | #************************************* |
| Ariot mid 00440-1411 | |