

ASSIGNMENT OF MORTGAGE
CORRECTIVE ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc. that certain mortgage in the amount of \$ 88,000.00, executed by Thomas W. Head and wife, Kathleen H. Head bearing date of the 28th day of December, 1990, on property described as:

Lot 72, according to the Survey of Little Ridge Estates, as recorded in Map Book 9, Page 174 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 22 AM 9:58

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

and recorded in Book 324 Page 930, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of December, 1990.

LIBERTY MORTGAGE CORPORATION

1. Deed Tax _____
2. Mtr. Tax _____
3. Recording Fee 3.50
4. Indexing Fee 3.00
5. No Tax Fee _____
6. Certified Fee 1.00
Total 7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN -7 AM 9:05

By:

Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of December, 1990.

Thomas A. Shanderson, Jr.
Notary Public

My Commission Expires:

6/5/92

William Halbrook

BOOK 324 PAGE 934

BOOK 326 PAGE 433