

STATE OF ALABAMA)

PARTIAL RELEASE 7125

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by-----

Randall E. Thompson and wife, Dianne W. Thompson

To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6/20/90, and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 300, Page 344, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

SEE ATTACHED EXHIBIT "A"

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is therunto duly authorized to this the 14 day of January, 1991.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
A National Banking Association

BY:

William G. Sanders, Jr.

ITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for Said County in Said State, hereby certify that William G. Sanders, Jr. whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 14 day of January, 1991.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, ALABAMA 35202

Mary Jane Montgomery
NOTARY PUBLIC

Commission Expires May 22, 1994

James F. Burford, III

EXHIBIT "A"

LEGAL DESCRIPTION:

Commence at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 17, Township 19 South, Range 2 West; thence run South along the West line of said 1/4-1/4 Section a distance of 127.59 feet; thence turn 122 degrees 30 minutes left and run Northeasterly a distance of 255.00 feet to the point of beginning, said point also being the Northwest corner of Lot 60 of Sandpiper Trail Subdivision, Sector II, as being recorded in Map Book 12, Pages 44, 45, 46, and 47, in the Probate Office of Shelby County; thence turn 18 degrees 04 minutes 04 seconds right and run Northeasterly a distance of 224.04 feet to the Northeast corner of Lot 59 of said Sandpiper Trail Subdivision, Sector II; thence turn 75 degrees 14 minutes 32 seconds left and run Northwesterly a distance of 140.00 feet; thence 08 degrees 42 minutes 52 seconds right and run Northeast a distance of 95.19 feet; thence 75 degrees 05 minutes 23 seconds right and run Easterly a distance of 111.64 feet to a point, said point being on the Easterly right-of-way line of Cayce Lane, said point also being on the curve to the right having a radius of 50.00 feet and a central angle of 94 degrees 41 minutes 13 seconds; thence run Northeasterly along said arc a distance of 82.63 feet; thence turn left from tangent of said curve an angle of 167 degrees 54 minutes 05 seconds and run Westerly a distance of 130.30 feet; thence turn 53 degrees 56 minutes 50 seconds right and run Northwesterly a distance of 58.50 feet; thence turn 09 degrees 57 minutes 26 seconds right and run Northwesterly a distance of 506.57 feet to the centerline of the Cahaba River; thence turn 105 degrees 07 minutes 01 seconds left and run Southwesterly along said centerline a distance of 15.54 feet; thence turn 74 degrees 52 minutes 59 seconds left and run Southeasterly and leaving said centerline a distance of 39.36 feet; thence turn 74 degrees 52 minutes 59 seconds right and run Southwesterly a distance of 122.68 feet; thence turn 39 degrees 04 minutes 20 seconds right and run Westerly a distance of 187.02 feet; thence turn 1 degree 57 minutes 13 seconds right and run Westerly a distance of 192.52 feet; thence turn 28 degrees 18 minutes 28 seconds right and run Northwesterly a distance of 90.45 feet; thence turn 04 degrees 15 minutes 08 seconds right and run Northwesterly a distance of 398.30 feet; thence turn 35 degrees 48 minutes 10 seconds left and run Westerly a distance of 64.38 feet; thence 35 degrees 08 minutes 06 seconds left and run Southwesterly a distance of 380.45 feet; thence turn 108 degrees 07 minutes 53 seconds left and run Southeasterly a distance of 842.66 feet; thence turn 47 degrees 28 minutes 31 seconds and run Southeasterly a distance of 164.42 feet; thence turn 66 degrees 32 minutes 28 seconds right and run Southeasterly a distance of 64.02 feet; thence turn 15 degrees 43 minutes 40 seconds left and run Southeasterly a distance of 418.79 feet to the point of beginning.

Situated in Shelby County, Alabama.

BOOK 326 PAGE 330

1. Deed Tax	—	\$	
2. Mtg. Tax	—	\$	
3. Recording Fee	—	\$	5.00
4. Indexing Fee	—	\$	3.00
5. No Tax Fee	—	\$	
6. Certified Fee	—	\$	1.00
Total	—	\$	9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 18 AM 10:44

Thomas P. Snowden, Jr.
JUDGE OF PROBATE