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Prepared by: Barbara Carden
Jefferson Federal Saving and Loan
Association of Birmingham
215 N. 21st St.
Birmingham, AL 35203

CORPORATE RELEASE
STATE OF Alabama
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, Vincent J. Amaro

did heretofore execute a mortgage to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage is dated the 25th day of, July 19 90, and is recorded in Volume/Real 303 page 78, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Vice-President on this the 15th day of January, 19 91

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
ITS Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 18 AM 10:54

Thomas A. Shandling, Jr.
JUDGE OF PROBATE

1. Deed Tax	
2. Recording Fee	1.50
3. Notary Fee	1.50
4. Search Fee	1.50
5. Certification Fee	1.00
Total	6.50

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III whose name as Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15th day of January, 19 91

Carolyn Townson
NOTARY PUBLIC
MY COMMISSION EXPIRES 5-20-92

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