	INICTOLINGUE BOEBA DED DV.	(NAME) Central Bank o	f the South	AYO
THIS INSTRUMENT PREPARED BY:		•		<del>-01</del>
		(ADDRESS) P. O. Box 10	566 Birmingham, Alabama 3529	6
		1		
STATE OF ALABAMA		)		
		PARTIAL R	ELEASE OF RECORDED LIEN	
COU	NTY OF Jefferson	<b>)</b>		
• •				
	KNOW ALL MEN BY THESE PR	ESENTS, That, Central Bank of _	the South	a corporation,
does	hereby release from the lien of that	t certain mortgage executed by _1	leatherly Investment Partners	ship
			on March 28, 1990	
which	h said mortgage was recorded in the	e office of the Judge of Probate C	ourt ofShelby	County,
Alabama In		Book No. 285	, Page No. 112	<u>.</u>
(and assigned to		in	Book No	<del> </del>
Page No.		), the following described property and none other:		
	Lot 184, according to the Survey of Weatherly, Sector 2, Phase 1, as recorded			
_	in Map Book 14 Page 12, in the Probate Office of Shelby County, Alabama; being			
320 me 155	situated in Shelby County, Alabama.			
D'PAGE		STATE OF ALA. SHELBY CO. I CERTIFY THIS	~3.50	•
$\approx$	•	INSTRUMENT WAS FILED	3.00	
_	91 JAN 17 AH ID: 58			
B90K			6.=	
		Them 9 hoursen a		

JUDSE OF PROBATE Said mortgage shall continue in full force and effect with respect to the other property covered thereby. a corporation, has caused these In Witness Whereof, Central Bank of the South STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned Notary Public, In and for said County in said State, hereby certify that \_\_\_\_ Vice President Philip R. Webb a corporation, is signed to the foregoing instrument, and who is the South Central Bank of \_\_\_\_\_ he known to me, acknowledged before me on this day that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this \_\_\_\_\_\_day of \_\_\_\_\_

ON POSMASSION EXPIRES AUBUST 28, 1993