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STATE OF ALABAMA

205-967-5800

, COUNTY OF Shelby

	KNOWN ALL MEN BY THESE PRESENTS THAT, CHEMICAL BANK, N.A., Trustee for GCC Home Equity Trust 1990-91, holder of said instruments, by Goldome Credit Corp., servicer and attorney-in-fact for Chemical Bank, N.A., Trustee, does acknowledge full payment of the indebtedness secured by that certain Real/Personal Property Mortgage executed by James H. Hooks & Joy E. Hooks
•	which said mortgage was recorded in the Office of the Judge of Probate of
,	Shelby County, Alabama in Book 182 at Page 733
ı	and assigned to GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE
* ;	in Book 182 at Page 737 and further assigned to CHEMICAL
	BANK, N.A., Trustee for GCC Home Equity Trust 1990-91 in Book 295
	at Page 197 , in the aforesaid office, and the undersigned does further
•	hereby release and satisfy said mortgage.
	IN WITNESS WHEREOF, The undersigned, CHEMICAL BANK, N.A., Trustee for GCC Home Equity Trust 1990-91, holder of said lien instruments, by Goldome Credit Corp., servicer and attorney-in-fact for Chemical Bank, N.A., Trustee, has caused these presents to be executed this
	CHEMICAL BANK, N.A. Trustee for GCC Home Equity Trust 1990-91.
	650 01 11
	STATE BEALA. SHELEY C. By: Centrea 1- Brill
:!	I CERTIFY INIS Andrew P. Smith Jr. Vice-President
1	and Attornay in Fact for Chemical
1	91 JAN 17 AM 10: 08 Bank, N.A., Trustee
' !	Thomas a Snowlenger
; j	NIDGE OF PRUBATE
' ! 	NOTARY ACKNOWLEDGMENT
40	STATE OF ALABAMA COUNTY OF JEFFERSON
₹─┤┊ ₩	I, The undersigned, a Notary Public, in and for said County in said State,
PAGE	hereby certify that Andrew P. Smith Jr, whose name as
326 326	Vice-President of the above named corporation, is signed to the fore- going instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and as such official and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as servicer and attorney-in-fact for Chemical Bank, N.A., Trustee.
	Given under my hand and official seal this 2 day of January , 1991
!	Sharon D. Baird NOTARY PUBLIC MY COMMISSION EXPIRES: 12/29/92
	MI COMMISSION EXPIRES
	THIS DOCUMENT PREPARED BY: Sharon Johnson GOLDOME CREDIT CORPORATION
	TWO PERIMETER PARK SOUTH
	BIRMINGHAM, ALABAMA 35243

FULL SATISFACTION OF RECORDED LIEN

: 30 21

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