1050 V Gwen Morris/Alabama Real Estate/7th Floor (NAME) Central Bank of the South THIS INSTRUMENT PREPARED BY: (ADDRESS) P. O. Box 10566 Birmingham, Alabama 35296 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South does hereby release from the lien of that certain mortgage executed by Weatherly Investment Partnership. _____on July 30, 1990 an Alabama general partnership which said mortgage was recorded in the office of the Judge of Probate Court of ____Shelby ____County, Alabama, in Rea1 Book No. 303 Page No. 557 (and assigned to ________in _______in _______ Book No. ______ Page No. _______), the following described property and none other: Subdivision evidenced by Lot 171, of Weatherly, Second Sector Phase II recorded in Map Book 14, Page 73 of Shelby County, Alabama. Further described as a parcel of land situated in Section 29, Township 20 South, Range 2 West and in Section 20, Township 20 South, Range 2 West and recorded in Map Book 303, Page 571 of Shelby County, Alabama. 326page 154 Said mortgage shall continue in full force and effect with respect to the other property covered thereby. a corporation, has caused these In Witness Whereof, Central Bank of ______the South presents to be executed this _______, 19 4/2. Vice President Its: STATE OF ALABAMA COUNTY OF **JEFFERSON** I, the undersigned Notary Public, in and for said County in said State, hereby certify that _ _____whose name as ____Vice President

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of 19.91

Notary Piblic

_____, a corporation, is signed to the foregoing instrument, and who is

MY COMMA THE PIRES AUGUST 28, 1993

known to me, acknowledged before me on this day that, being informed of the contents of the instrument,

.

Central Bank of _____the South