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Shelby Cnty Judge of Probate,AL
01/17/1991 12:00:00AM FILED/CERT

MAP BOOK - 14 PAGE - 118

942-2466

SHADES POINTE FIRST SECTOR

Situated in the S.E. 1/4 of the N. E. 1/4 of Section 6, Township 20 South, Range 3 West, Jefferson County, Alabama and the N.E. 1/4 of the S.E. 1/4 of Section 6, Township 20 South, Range 3 West, Shelby County, Alabama.
- City of Hoover -

SCALE 1" = 50' JULY 2, 1990

GRAPHIC SCALE
50 25 0 50 100 150
SCALE IN FEET

GAY & MARTIN, INC.
121 West Valley Ave. Bham 35209
942-2466

STATE OF ALABAMA
JEFFERSON COUNTY

I, Jimmy A. Gay, Registered Land Surveyor of the State of Alabama and JAMES J. THOMPSON, JR. AND MICHAEL E. WALD, Owners hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct map of lands shown hereon and known as SHADES POINTE-FIRST SECTOR, showing the streets, alleys and public grounds, giving the bearings, length, width and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed, at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owners also certifies that he is the Owners of said lands and that the same is not subject to mortgage except mortgages held by the following Mortgagee: AMSOUTH BANK, N.A.

Dated: August 22, 1990

OWNERS:

BY: James J. Thompson Jr.
JAMES J. THOMPSON, JR.
ADMINISTRATOR/TRUSTEE,
HARE, WYNN, NEWELL & NEWTON PENSION & PROFIT SHARING PLAN F.B.O.

BY: _____
MICHAEL E. WALD
PRESIDENT, WALD PROPETIES, INC.

ALABAMA REGISTERED LAND SURVEYOR No. 8759 JIMMY A. GAY

SURVEYOR:

BY: Jimmy A. Gay
JIMMY A. GAY, REG. NO. 8759, PRESIDENT
GAY & MARTIN, INC.

MORTGAGEE:

BY: V C Bice
VERNON BICE
VICE PRESIDENT, AMSOUTH BANK, N.A.

STATE OF ALABAMA
JEFFERSON COUNTY

I, Clayton T. Sweeney, a Notary Public in and for said County and State, do hereby certify that JAMES J. THOMPSON, JR. ADMINISTRATOR/TRUSTEE, HARE, WYNN, NEWELL & NEWTON PENSION & PROFIT SHARING PLAN F.B.O, AND MICHAEL E. WALD, PRESIDENT, WALD PROPERTIES, whose names are signed to the foregoing certificate as Owners, and who are known to me, acknowledged before me on this date, that after having been duly informed to the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 22 day of August 1990.

Clayton T. Sweeney My Commission Expires: 5-29-91
Notary Public

TERESA THORNTON NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
JEFFERSON COUNTY

I, Teresa Thornton, a Notary Public in and for said County and State, do hereby certify that JIMMY A. GAY, PRESIDENT OF GAY & MARTIN, INC., whose name is signed to the foregoing certificate as Surveyor, and who is known to me, acknowledged before me on this date, that after having been duly informed to the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 22 day of August 1990.

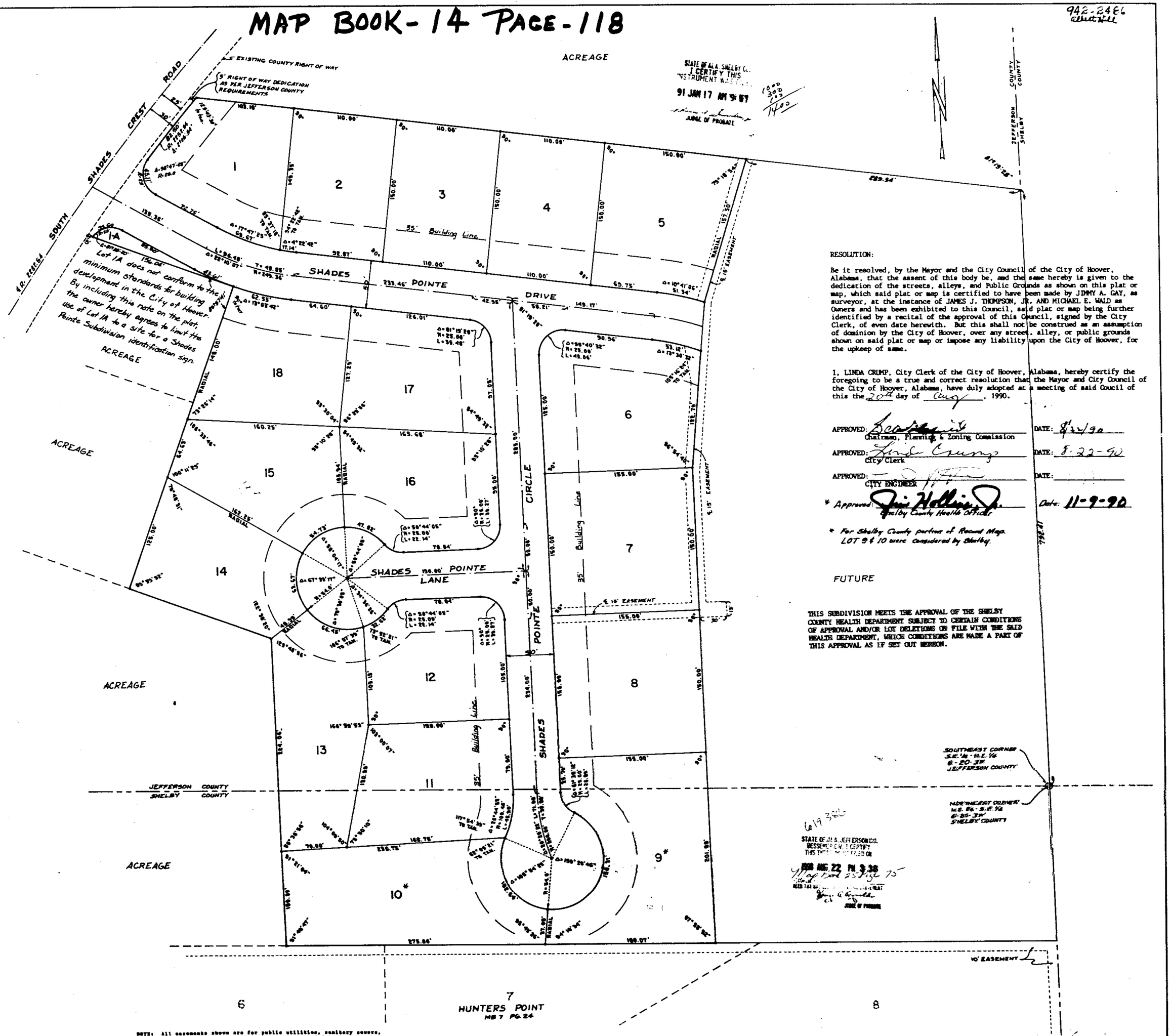
Teresa Thornton My Commission Expires: 10-9-93
Notary Public

STATE OF ALABAMA
JEFFERSON COUNTY

I, Clayton T. Sweeney, a Notary Public in and for said County and State, do hereby certify that VERNON BICE, VICE PRESIDENT, AMSOUTH BANK, N.A., whose name is signed to the foregoing certificate as Mortgagee, and who is known to me, acknowledged before me on this date, that after having been duly informed to the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 22 day of August 1990.

Clayton T. Sweeney My Commission Expires: 5-29-91
Notary Public



RESOLUTION:

Be it resolved, by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys, and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by JIMMY A. GAY, as surveyor, at the instance of JAMES J. THOMPSON, JR. AND MICHAEL E. WALD as Owners and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover, over any street, alley, or public grounds shown on said plat or map or impose any liability upon the City of Hoover, for the upkeep of same.

I, LINDA CRUMP, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council of this the 20th day of Aug, 1990.

APPROVED: _____ DATE: 8/22/90
Chairman, Planning & Zoning Commission

APPROVED: Linda Crump DATE: 8-22-90
City Clerk

APPROVED: _____ DATE: _____
CITY ENGINEER

* Approved: Jim Hollins Jr. Date: 11-9-90
Shelby County Health Officer

* For Shelby County portion of Record Map. LOT 9 & 10 were considered by Shelby.

FUTURE

THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS OR FILE WITH THE SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

NOTE: All easements shown are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision.

job # 1020d

BUSINESS RECORDS CORPORATION