

274

88,000.00

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00) the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto John F. Dyar, Jr. & Sherry R. Dyar, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Lot 36, according to the survey of Willow Creek, Phase Two, as recorded in Map Book 9, Page 102, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

\$ 88,593.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 21st day of November, 1990, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of National Housing Act, as amended (42 USC 1441, et seq.) Deed recorded in Book 308, Page 894.

TO HAVE AND TO HOLD, to the said John F. Dyar, Jr. & Sherry R. Dyar, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development

Jack Kemp

By: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

By:

Birmingham Office

Dept. of Housing and Urban Development

Birmingham, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 16 AM 10 34

Thomas A. Sherrin, Jr.
JUDGE OF PROBATE

1. Deed Tax	1.00
2. Mtg Tax	1.00
3. Recording Fee	2.50
4. Indexing Fee	3.00
5. Notary Fee	1.00
6. Certified Fee	1.00
Total	10.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. P. GIDEON, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date November 21, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 21st day of November, 1990

NOTARY PUBLIC

My Commission Expires: 12-28-92

THIS INSTRUMENT WAS PREPARED BY:

PLEASE SEND TAX NOTICE TO:

OSCAR W. ADAMS III
Attorney At Law
Suite 529

Mr. & Mrs. John F. Dyar, Jr.
1015 Willow Creek Court
Alabama, AL 35007

BOOK 325 PAGE 952