6.50

DISCHARGE OF MORTGAGE FOR CORPORATIONS

JOHN W. WALKER AND HIS WIFE DEBORAH L. the first part, to BANCEOSTON MORTGAGE CORPOR the second part, and recorded in the office of the Regist ALABAMA ate of in Liber 251 of § REGI LOT 24, ACCORDING TO THE SURVEY OF ALTA RECORDED IN MAP BOOK 10, PAGE 62, IN THE	WALKER RATION ter of Deeds for the County ISTRY OF SHELBY ADENA WOODS. FOURTH	of SHELBY on Page 640 SECTOR, AS
the second part, and recorded in the office of the Register of all of REGISTER OF ALABAMA in Liber. 251 of REGISTER OF ALTA RECORDED IN MAP BOOK 10, PAGE 62, IN THE	ier of Deeds for the County ISTRY OF SHELBY ADENA WOODS. FOURTH	of SHELBY 640 SECTOR, AS
the second part, and recorded in the office of the Register of all of REGISTER OF ALABAMA in Liber. 251 of REGISTER OF ALTA RECORDED IN MAP BOOK 10, PAGE 62, IN THE	ier of Deeds for the County ISTRY OF SHELBY ADENA WOODS. FOURTH	of SHELBY 640 SECTOR, AS
ALABAMA in Liber 251 of § REGILLOT 24. ACCORDING TO THE SURVEY OF ALTA RECORDED IN MAP BOOK 10, PAGE 62, IN THE	ISTRY OF SHELBY ADENA WOODS. FOURTH	SECTOR, AS
LOT 24. ACCORDING TO THE SURVEY OF ALTA	ADENA WOODS . FOURTH	SECTOR, AS
RECORDED IN MAP BOOK 10, PAGE 62, IN THE		
,	HE PROBATE OFFICE OF	
47 47 4374		SHELBY COUNTY,
ALABAMA		·
. q		
fully paid, satisfied and discharged.		
	ecember	1990
	FEDERAL HOME LOAN	MORTGAGE CORPORATION
	Whose address is: 333 W	EST WACKER DRIVE
gned in the presence of:	CHICAGO IL 60	606
Cinthia Lina	, Julille	Mully.
Cyntyla King	Michelle Phillip	Asst. Treasurer
Tynhe Garrett CINT OF ALA. SH	Fine Susan Lutz, Assi	ecretary
Lynhe/Garrett SIATE OF ALA. SH I CERTIFY INSTRUMENT W	AS FILED	1. Deed Tax
SEAL WOLLES	H 11: 87	3. Revording Fee
91 JAN 10 "		6. Certified Fee
Dunty of Cook JUDGE OF P	ROBATE	Total
ounty of Cook JUDGE OF P		_
On this 31st day of	December 1	9.90 before me appeare
Michelle Phillips	d Susan Lutz	

When recorded return to: Bynum * Bynum JULIA LANGE Julia Kangl Drafted By: Fireman's Fund Mortgage Corporation