Amy Johnson .

28,73

215 North 21et Street BIRMINGHAM, ALABAMA 35203

CORPORATE RELEASE

PR

STATE OF ALABAMA COUNTY OF JEFFERSON

Know all men by these presents: That,

. WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Propate Office of Shelby County, Alabama, NA Division, in the volume and page outlined opposite the

names.

NAME OF MORTGAGOR

W.M. Roberson and wife, Lois F. Roberson

James Maxwell Reddinger and wife, Donna

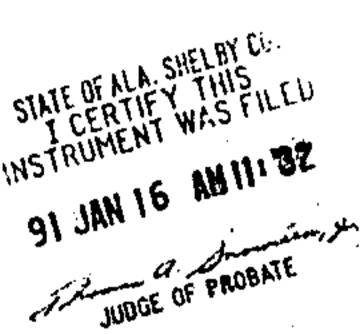
Cunningham Reddinger

 VOLUME
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3. Recording Fee	2.52
8. No Tax Fre	4.40
6. Certified Fee	750
Total-	متجعثر يشبهسا

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does nereby acknowledge satisfaction and payment in full of said indeptedness, and hereby releases and discharges the property described in said mortgages from the Lien of the same.

IT WITHESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingnam, an Association, has caused this instrument to be signed by its

Assistant Vice President on this the 14th day of January . 19 91

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

BY Lillian R. Shannon

STATE OF ALABAMA
COUNTY OF JEFFERSON

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nereby certify that Lillian R. Shannon ... whose name as Assistant Vice President of Jefferson regeral bavings and Loan Association of Birmingham. a regerally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 14th day of January

Notary Public

MY COMMISSION EXPIRES: APRIL 25, 1981 STRENDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires

(kev. 4/88)