

CORRECTED
ASSIGNMENT OF MORTGAGE

902

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 60,000.00, executed by Roger H. Prestridge and wife, Judith H. Prestridge bearing date of the 7th day of December, 1990, on property described as: Lot 155, according to the Survey of Autumn Ridge Second Sector as recorded in Map Book 14 pages 16, 17 and 18, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

and recorded in Book 322 Page 445, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 7th day of December, 1990.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 17 PM 12:53

STATE OF ALABAMA
COUNTY OF JEFFERSON

Judge of Probate

1. Deed Tax	\$	_____
2. Mtg Tax	\$	_____
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. Notary Fee	\$	_____
6. Certified Fee	\$	1.00
Total	\$	6.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 7th day of December, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Francis A. Alverson
Notary Public

My Commission Expires: 91 JAN 15 AM 10:42

June 5, 1992