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FORM ASSGN-AL

A#175115

50X  
ASSIGNMENT OF MORTGAGESTATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N. A., a national banking association, does hereby grant, sell convey, assign unto AMSOUTH MORTGAGE COMPANY, INC., its successors and assigns, that certain Mortgage executed by PAUL O. COLOMBE, AND WIFE VALERIE F. COLOMBE

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$152,100.00 dated April 13, 1990, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 287 Page 936 AND RE-RECORDED IN BOOK 294, PAGE 644 together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH MORTGAGE COMPANY, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH BANK, N. A., has caused this instrument to be executed by Michael L. Padalino, its Vice President, and its corporate seal to be hereunto affixed and who is duly authorized this 24th day of December, 1991

AMSOUTH BANK, N. A.

Michael L. Padalino  
Michael L. Padalino  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, Vice President of AMSOUTH BANK, N. A., a national banking association, is signed to the forgoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this 24th day of December, 1991

Jean E. Ferby  
Notary Public

My commission expires:

10/26/93

This instrument prepared by  
DEBBIE LAY  
An Employee of  
AMSOUTH MORTGAGE COMPANY, INC.  
Post Office Box 847  
Birmingham, AL 35201

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 JAN 14 PM 12:25

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mfg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No. Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

BOOK 382 PAGE 876