

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

STRICKLIN, Maburn E.
Route 2 Box 364
Shelby, AL. 35143

2. Secured Party(ies) and address(es)

First National Loans, Inc.
616 RED Lane Road
Birmingham, AL. 35215

For Filing Officer (Date, Time, Number, and Filing Office)

1981 JAN 14 AM 8:30

027289

4. This financing statement covers the following types (or items) of property: (Check Applicable box or boxes)

All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practice's Rule.

The following property located in or about debtors' premises at their address set forth above:

1 88 Horsepower Johnson Motor Boat - Serial #7485641
1 1988 Lowe 24 Foot Pontoon Boat - Serial #LWN5702PJ788

5. Assignee(s) of Secured Party and Address(es)

Motor vehicle, yr make

6. Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 1800.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 2.70 ~~+ 13.00 = 15.70~~

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

which is proceeds of the original collateral described above in which a security interest was perfected:

Check if covered: Proceeds of Collateral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Judge of Probate Shelby County

Maburn Stricklin

By:

Signature(s) of Debtor(s)

(1) Filing Officer Copy - Alphabetical

FIRST NATIONAL LOANS, INC.

By:

Signature(s) of Secured Party(ies)

STATE OF ALABAMA - FORM UCC-1.