

863

DISCHARGE OF MORTGAGE — Short

SHLAND SERVICE - ALLEGAN MICH 4014 FORM Q-3

**The Mortgage**, Dated February 2 19 87 executed by  
Donald Y. Stonicher and wife, Jean O. Stonicher  
 to Merchants & Planters Bank, Montevallo, a corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 113 of Mortgages, on page 941 and 942

is paid and is hereby discharged.

WITNESS my hand and seal this 11th day of January 19 91

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L.S.]

Attest: Mary D. Hughes  
 Its Vice President

James A. Kelly  
 Its President

**CORPORATE ACKNOWLEDGMENT**

State of Alabama  
 County of Shelby ss.

On this 11th day of January 19 91, before me, a Notary Public within and for said  
 County, personally appeared James A. Kelly and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Vice President of Merchants & Planters Bank  
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and said James A. Kelly and Mary D. Hughes acknowledged said  
 instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

Emily B. O'Connell  
 Notary Public Notary Public, Alabama State At Large  
 My Commission Expires Jan. 23, 1993

(Seal)

91 JAN 14 AM 11:41

William A. Stonicher, Jr.  
 JUDGE OF PROBATE

250  
 300  
 100  
 650

**Discharge of Mortgage  
 SHORT FORM**

TO

**REGISTER'S OFFICE,**

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.