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STATE OF ALABAMA)

SHELBY COUNTY)

**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY
FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Russell Q. Allison, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 62 of the 1977 Special Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Lot 66, according to Broken Bow, First Addition, Second Phase, as recorded in Map Book 8, Page 139, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of Four Hundred and Twenty Nine Dollars and no cents (\$429.00) with interest, due the North Shelby County Fire and Emergency Medical District for fire protection services for the fiscal years of 1989/90 and 1990/91. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned parcel or property is Daniel Ticson and wife, Joyce A. Ticson, 5295 South Broken Bow Drive, Birmingham, Alabama 35242.

North Shelby County Fire and Emergency Medical District

Russell Q. Allison
By: Russell Q. Allison
Treasurer - Board of Trustees
4617 Valleydale Road
Birmingham, Alabama 35242

DATE:

January 11, 1990

Lindsey Allison

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STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in the State, hereby certify that Russell Q. Allison, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 11 day of January, 1991.

Kimberly A. Temple-Murdoch
Notary Public

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 14 AM 11:48

Thomas G. Henderson, Jr.
JUDGE OF PROBATE