

011:258914  
WARRANTY DEED  
JOINT TENANCY

State of Alabama  
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Jack Kamp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Robert C. Goostree, Jr. and Robert C. Goostree

as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the **County of Shelby, State of Alabama**:

Lot 13, Block 3, according to Resurvey of Breckenridge Park, as recorded in Map Book 9, page 110, in the Probate Office of Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from July 6, 1989, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 31 day of December, 19 90 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 258, Page 211.

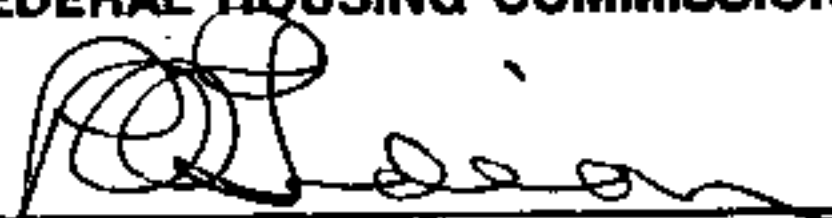
1. Deed Tax	—	NO TAX PAID
2. Mtg. Tax	—	
3. Recording Fee	—	2.50
4. Indexing Fee	—	3.00
5. No Tax Fee	—	1.00
6. Certified Fee	—	1.00
Total	—	7.50

TO HAVE AND TO HOLD, to the said Robert C. Goostree, Jr. and Robert C. Goostree, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development

BY: ASSISTANT SECRETARY FOR HOUSING  
FEDERAL HOUSING COMMISSION

BY:

  
Birmingham Office  
Dept. of Housing and Urban Development  
Birmingham, Alabama

(STATE OF ALABAMA)  
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R.P. Gideon, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 12-31-90, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kamp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 31 day of December, 19 90.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 12-28-92.

This instrument was prepared by:

Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

Michael Galloway  
1329 - Forestdale Blvd.  
Suite 201  
B'ham Al. 35214