

KNOW ALL MEN BY THESE PRESENTS: FUMC
293437

That The Florida Group Inc.
a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration
of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of
First Union Mortgage Corporation
4300 Six Forks, Raleigh, NC 27619
party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage
or deed of trust bearing date the 28 day of SEPTEMBER, 1989
made by DAVID B. HALL AND WIFE, KELLY A. HALL
in favor of Sovereign Mortgage Corporation **
and recorded in Clerk's file # OR 259 PG 345, public records of SHELBY
County, AL, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 8, ACCORDING TO THE SURVEY OF SOUTH FORTY, AS RECORDED IN
MAP BOOK 11, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL
AND MINING RIGHTS EXCEPTED. SUBJECT TO EXISTING EASEMENTS,
RESTRICTIONS, BUILDING SET-BACK LINES, RIGHTS OF WAY LIMITATIONS,
IF ANY, OF RECORD.

BOOK 325 PAGE 855

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 14 PM 1:20

Thomas W. J. J. J. J.
JUDGE OF PROBATE

2.50
3.00
1.00
6.50

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,
with interest from the 28 day of SEPTEMBER, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal
to be hereunto affixed, by its proper officers thereunto duly authorized, the 25TH day of OCTOBER, 1989

The Florida Group Inc.

BY Linda Tobin
LINDA TOBIN, ASSISTANT VICE PRESIDENT

ATTEST: Daisy Hartline
DAISY HARTLINE, ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

DAISY HARTLINE AND LINDA TOBIN
ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT

respectively of this corporation named as party of the first part in

well known to me to be the

the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 25TH DAY OF OCTOBER, 1989

MY COMMISSION EXPIRES

AUGUST 28, 1992

Kim Devine
KIM DEVINE

THIS INSTRUMENT PREPARED BY:

PLEASE MAIL RECORDED DOCUMENT TO:

First Union Mortgage Corporation
Closing & Shipping Department
P.O. Box 18109

TFGI LOAN NO. 90004540
INVESTOR NO. 114
COMMITMENT NO. 891431
TFGI: AOM