

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc. that certain mortgage in the amount of \$ 110,000.00, executed by Ronald W. Kemp and wife, Bernice M. Kemp

bearing date of the 9th day of November, 1990, on property described as:

A parcel of land situated in the S 1/2 of the NE 1/4 of Section 16, Township 21 South, Range 3 West, described as follows: Commence at the NE corner of the S 1/2 of the NE 1/4 of Section 16 and go South 89 deg. 33 min. 32 sec. West along the North boundary of said S 1/2 of the NE 1/4 for 1131.11 feet to the point of beginning; thence continue South 89 deg. 33 min. 32 sec. West for 216.00 feet; thence South 5 deg. 05 min. West for 647.19 feet to a point on a curve on the North boundary of Big Oak Drive, said curve having a central angle of 0 deg. 41 min. 20 sec. and a radius of 2834.79 feet; thence along said curve for 63.78 feet; thence North 88 deg. 51 min. 40 sec. East along the North boundary of said Big Oak Drive 131.23 feet; Thence North 06 deg. 56 min. 40 sec. East for 647.91 feet to the Point of Beginning; being situated in Shelby County, Alabama.

*and re-recorded in Book 325, Page 492,
and recorded in Book 318 Page 232 *, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 9th day of November, 1990.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

250
300
100
650

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 NOV 13 PM 1:30

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JAN 10 AM 9:10

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 9th day of November, 1990.

Thomas A. Horvath
Notary Public

My Commission Expires:

6-5-92