

STATE OF ALABAMA
COUNTY OF SHELBY

CLP 348240 30 07 BIR

ASSIGNMENT OF NOTE AND SECURITY

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto the Small Business Administration, an Agency of the Government of the United States of America, pursuant to Title 15, United States Code, Section 631, et seq. (hereinafter "SBA"), all of its right, title and interest in and to the following:

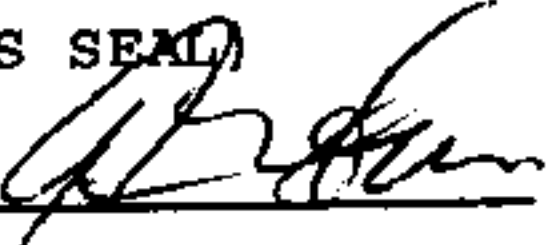
BOOK 325 PAGE 452
Promissory Note, SBA Form 147, bearing SBA Loan Number CLP 348240 30 07 BIR, dated August 17, 1989, in the original principal amount of \$150,000.00 executed by H. Ross Copeland, as President and attested by Terry W. Humphries, as Secretary of COPELAND OUTDOOR ADVERTISING, INC. in favor of National Bank of Commerce.

Real Property Mortgage dated August 17, 1989, executed by H. Ross Copeland in favor of National Bank of Commerce of Birmingham and filed for record on August 21, 1989 in Real Property Book 252, at Page 203 et seq., in the Office of the Judge of Probate of Shelby County, Alabama.

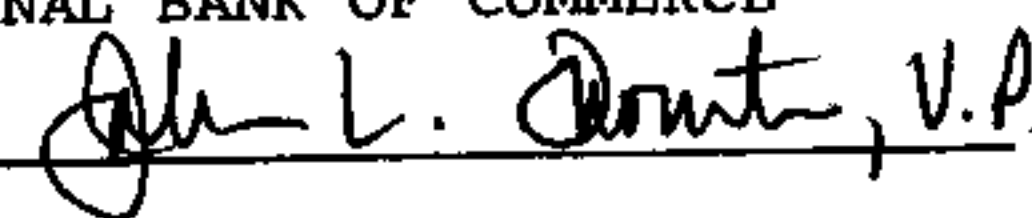
The undersigned warrants that the principal amount remaining unpaid on account of said Note is \$ 130,401.02, plus accrued interest.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer, this 7th day of December, 1990.

(BANK'S SEAL)

ATTEST 

NATIONAL BANK OF COMMERCE

By  V.P.

THIS INSTRUMENT
PREPARED BY:
E. H. Bixler, IV.
Attorney Advisor
U. S. Small Business Administration
2121 8th Avenue North, Suite 200,
Birmingham, Alabama 35203-2398

STATE OF ALABAMA

COUNTY OF

I, the undersigned Notary Public in and for said County and State, do hereby certify that John L. Thornton, whose name as Vice President, of National Bank of Commerce is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such officer and with full authority, did execute the same voluntarily for and as the act of the said National Bank of Commerce, acting in his capacity as aforesaid, on the date shown.

Given under my hand and official seal this 7th day of December, 1990.

Handy McPherson
NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES APRIL 25, 1994

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 10 AM 9:05

Thomas A. Shoups, Jr.
JUDGE OF PROBATE

1. Deed Tax	-----	\$
2. Mtg. Tax	-----	\$
3. Recording Fee	-----	\$ 3.00
4. Indexing Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 6.00