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JEF

AMSOUTH

STATE OF ALABAMA,

SHELBY

Satisfaction of Mortgage

COUNTY.

FFDSON	COUNTY.
FERSON	COOMIT.

FERSON COUNTY.
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FERSON	COUNTY.
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in and for said County in said State, hereby certify that \_\_\_\_\_\_ H. D. Alsobrooks AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. <u>January</u>



AmSouth Bank N.A.

This instrument prepared by: Mary Williams

AmSouth Bank, N. A. P.O. Box 11007 Birmingham, AL 35288

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by -Walter H. Hinchman and wife, Linda J. Hinchman under date of \_\_\_\_\_\_ February 10, 1987 \_\_\_\_\_\_, which said mortgage was recorded in the office of the Judge of the Probate Court of She1by County, Alabama, in mortgage book No. 118 \_\_\_\_\_, at page \_\_\_\_\_, and the undersigned does further hereby release and satisfy said mortgage. No.\_\_\_\_\_109\_ IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 7th \_\_\_\_, day of <u>January</u>, 19<u>91</u> AmSouth Bank N.A. Vice President H. D. Alsobrooks 91 JAN 10 M 9 01 3. Recording Fee ----Thomas a. Showden, Dr. STATE OF ALABAMA, <u>the undersigned</u>, a Notary Public, , whose name as \_\_\_\_\_\_\_ Vice President \_\_\_ of day of \_\_ <u>7th</u> Given under my hand this \_\_