THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO:

SHEILA D. ELLIS

DANIEL CORPORATION

P. O. BOX 385001

BIRMINGHAM, ALABAMA 35238-5001

SEND TAX NOTICE TO:	
Darring Suiver	
319 RADADWAY	
319 BADADWAY BYHAL AL 35259	

STATUTORY WARRANTY DEED

THIS STATUTORY WARRANTY DEED is executed and delivered on this 31stday of <u>December</u>, 1990 by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership ("Grantor"), in favor of <u>DARRIN ELLIOTT CONSTRUCTION</u> ("Grantee").

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of <u>Pifty-Nine Thousand Seven Hundred Fifty-Five</u> Dollars (\$59,755.00), in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto Grantee the following described real property (the "Property") situated in Shelby County, Alabama:

Lot 2, according to the Map and Survey of Greystone-1st Sector, 1st Phase, as recorded in Map Book 14, Page 91 in the Probate Office of Shelby County, Alabama.

TOGETHER WITH the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260 in the Probate Office of Shelby County, Alabama and all amendments thereto (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

The Property is conveyed subject to the following:

- 1. The Property shall be used for single-family residential purposes only and any dwelling built theron shall contain not less than 2,600 square feet of Living Space, as defined in the Declaration, for a single-story house; or 3,000 square feet of Living Space, as defined in the Declaration, for multi-story homes.
- 2. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6.05 of the Declaration, the Property shall be subject to the following minimum setbacks:

WARR/GENERAL/GREY Corporate-Partnership

Purchase Money Mortgage in the amount of \$196,875.00 in favor of AmSouth Mortgage Company was recorded in Book 325, Page 147, on January 8, 1991.

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(i)	Front Setback:	!	_50	feet;
(11)	Rear Setback:	,	50	feet;
(liii)	Side Setbacks:		_15	feet.

The foregoing setbacks shall be measured from the property lines of the Property.

- 3. Ad valorem taxes due and payable October 1, 1991, and all subsequent years thereafter.
- 4. Fire district dues and library district assessments for the current year and all subsequent years thereafter.
- 5. Mining and mineral rights not owned by Grantor.
- 6. All applicable zoning ordinances.
- 7. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of the Declaration.
- 8. All easements, restrictions, reservations, agreements, rights-of-way, buildings setback lines and any other matters of record.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself, and its heirs, successors and assigns, that:

- (i) Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor;
- (ii) Grantor, its successors and assigns, shall have the right to develop and construct attached and detached townhouses, condominiums, cooperatives, duplexes, zero-lot-line homes and cluster or patio homes on any of the areas indicated as "MD" or medium density residential land use classifications on the Development Plan for the Development; and

(111) The purchase and ownership of the Property shall not entitle Grantee or the family members, guests, invitees, heirs, successors or assigns of Grantee, to any rights to use or otherwise enter onto the golf course, clubhouse and other related facilities or amenities to be constructed on the Golf Club Property, as defined in the Declaration.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP has caused this Statutory Warranty Deed to be executed as of the day and year first above written.

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership

STATE OF ALA. SHELBY Co.
I CERTIFY THIS
INSTRUMENT WAS FILED

JUDGE OF PROBATE

By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, Its General Partner

Y: Jack B Jyler Its: VICE PRESIDENT

STATE OF ALABAMA)

SHELBY COUNTY

Given under my hand and official seal, this the 3/54 day of December, 1990.

1. Deed Tax
Total

Shule D. Elles

Notary Public

My Commission Expires: 2/26/94