

CANCELLATION AND RELEASE OF MORTGAGE**STATE OF ALABAMA****COUNTY OF** Shelby

The debt secured by Mortgage recorded in Mortgage, Book 066, Page 610*, of the Records in the Office of the Judge of Probate of Shelby County, Alabama, from RONALD W. ROBBINS and wife, CAROLE Y. ROBBINS to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

(* Re-recorded in Book 091, Page 279)

IN WITNESS WHEREOF, Altus Bank, A Federal Savings Bank, FKA, First Southern Federal Savings and Loan Association, a corporation, has caused its name to be signed and its corporate seal to be impressed this 17 day of December, 19 90.

ALTUS BANK, A FEDERAL SAVINGS BANKBY: Kathryn Goodson
Vice President**CORPORATE SEAL**BY: Sue Lee
Assistant Vice President**STATE OF ALABAMA****COUNTY OF HOUSTON**

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Kathryn Goodson, whose name as Vice President and Sue Lee, Assistant Vice President, of Altus Bank, A Federal Savings Bank, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 17 day of December, 19 90Rebecca P. Gorman
NOTARY PUBLIC

My Commission Expires 1/5/94

Loan Number 02-54-71897Name of Present Owner: Robbins

This instrument was prepared by:

Carolyn Scoggins
Altus Bank, A Federal Savings Bank
Post Office Box 7006
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 10 AM 9:27

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

L-1556 (REV 4/87)

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|------------------|---|----|------|
| 1. Deed Tax | — | \$ | — |
| 2. Mtg. Tax | — | \$ | — |
| 3. Recording Fee | — | \$ | 2.50 |
| 4. Indexing Fee | — | \$ | 3.00 |
| 5. No Tax Fee | — | \$ | — |
| 6. Certified Fee | — | \$ | 1.00 |
| Total | — | \$ | 6.50 |

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