

THIS INSTRUMENT PREPARED BY:
HILL & WEATHINGTON, P.C.
819 Parkway Drive, S.E.
Leeds, Alabama 35094

Send Tax Notice To:
1400 Chestnut St.
Leeds, AL 35094

24,000.00

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

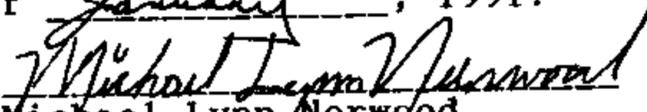
KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/00 Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Michael Lynn Norwood, an unmarried man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto HYSON NORWOOD (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A tract of land situated in the NW1/4 of the SE1/4 of Section 10, Township 18 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Commence at the NE corner of the NW1/4 of the SE1/4 of Section 10, Township 18 South, Range 1 East, Shelby County, Alabama and run in a westerly direction along the North line of said 1/4 1/4 section a distance of 52.73 feet to a point on the West right of way line of a county road; thence turn a deflection angle of 83 deg. 35' 20" to the left (angle measured to tangent) and run in a southerly to southwesterly direction along the West right of way line of said county road and along the arc of a curve to the right having a central angle of 18 deg. 29' 10" and a radius of 213.23 feet a distance of 74.61 feet to the P.T. of said curve; thence continue along the projection of the tangent of the last described curve and along the West right of way line of said county road in a southwesterly direction a distance of 184.15 feet to a point on the North side of a 20 foot driveway; thence turn an interior angle of 113 deg. 21' 30" and run to the right in a westerly direction along the North line of said driveway a distance of 89.88 feet to a point; thence turn an interior angle of 199 deg. 39' 40" and run to the left in a southwesterly direction along the northwest side of said 20 foot driveway a distance of 105.06 feet to a point; thence turn an interior angle of 119 deg. 41' 00" and run to the right in a northwesterly direction a distance of 400.27 feet to a point on the North line of said NW1/4 of the SE1/4 of Section 10; thence turn an interior angle of 42 deg. 11' 40" and run to the right in an easterly direction along the North line of said 1/4 1/4 section a distance of 583.82 feet to the point of beginning.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 3 day of January, 1991.


Michael Lynn Norwood

BOOK 325 PAGE 483

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Michael Lynn Norwood, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of January, 1991.

Janice K. Danner
Notary Public

1. Deed Tax	\$ 24.00
2. Misc. Tax	0
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 3.00
5. No. Tax Fee	0
6. Certified Fee	\$ 1.00
Total	\$ 31.00

BOOK 325 PAGE 484

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JAN 10 AM 9:08
Thomas A. Howland, Jr.
JUDGE OF PROBATE