

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

THE COMMISSION OF SHELBY  
COUNTY, ALABAMA, as applicant, )

Plaintiff, )

v. )

Case No. 29-241

RONALD KING and JUDY MAUDENE  
BROWN KING, as record owners )  
in fee simple of certain )  
designated real estate; )  
ANNETTE SKINNER, in her )  
official capacity as Tax )  
Collector of Shelby County )  
Alabama; and APCO EMPLOYEES )  
CREDIT UNION, as mortgagee; )  
and any party or parties, )  
unknown others, and all other )  
unknown persons owning or )  
having an interest or claim in )  
this cause, claiming any )  
right, title or interest in )  
and to the property described )  
in this petition, )

Defendants. )

NOTICE OF PENDING ACTION

Notice is hereby given that the Commission of Shelby County, Alabama as plaintiff has entered into condemnation proceedings against the following described property situated in Shelby County, Alabama, styled the Commission of Shelby County, Alabama v. Ronald King and Judy Maudene Brown King as record owners in fee simple of certain designated real estate; Annette Skinner in her official capacity as Tax Collector of Shelby County, Alabama; and APCO Employees Credit Union, as mortgagee, and filed with the Probate Court of Shelby County, Case Number 29-241 on January 9, 1991. Said property is to be used in the public interest

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for public use for the construction and maintenance of a water tank and other utility facilities for the Shelby County Water System as shown by the attached proposed project map of Phase I of the Shelby County Water System Tank T-1, the designated owners and descriptions of the real estate sought to be acquired in aforesaid condemnation proceeding are as follows:

See Attachment Exhibit "A".

The record owners or those who claim an interest in said parcel of real estate and their addresses are as follows:

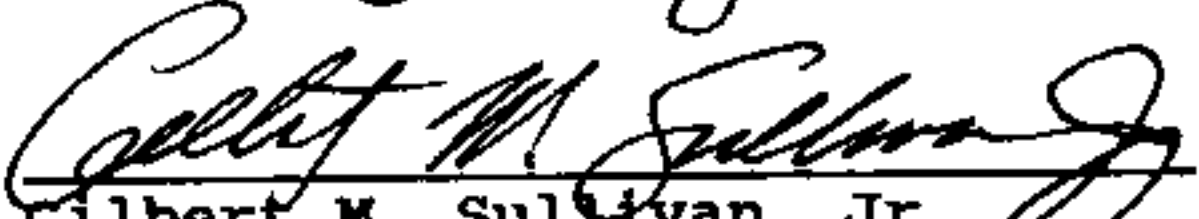
Ronald King  
1642 Houston Drive  
Vidalia, GA 30474

Judy Maudene Brown King  
1642 Houston Drive  
Vidalia, GA 30474

Annette Skinner  
Tax Collector  
Shelby County Courthouse  
Columbiana, AL 35051

APCO Employees Credit Union  
Attn: Larry Morgan, President  
1608 7th Avenue, North  
Birmingham, AL 35203

Witness my hand this the 9th day of January, 1991.

  
Gilbert M. Sullivan, Jr.  
for The Commission of Shelby  
County, Alabama, Petitioner

OF COUNSEL:  
MASON & FITZPATRICK, P.C.  
P. O. Box 360187  
Birmingham, Alabama 35236-0187  
(205) 733-2600

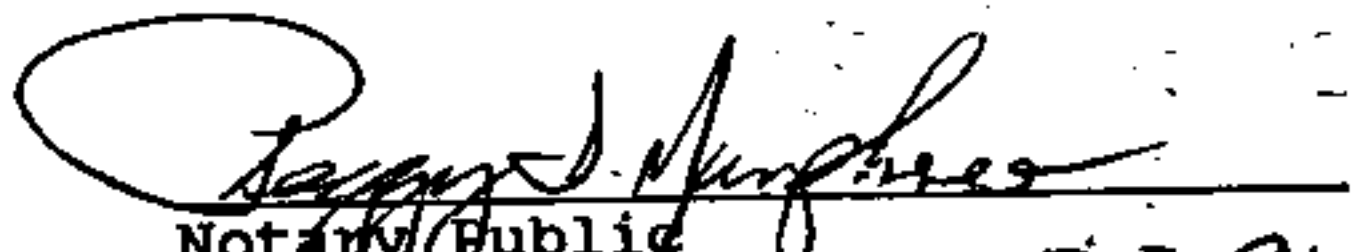
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STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

Before me, the undersigned authority, a Notary Public in and for said County and State, personally appeared Gilbert M. Sullivan, Jr., Mason & Fitzpatrick, P.C., P. O. Box 360187, Birmingham, Alabama 35286, who is known to me, and who being by me first duly sworn, deposes, and says that the statement made in the foregoing Notice of Pending Action are true and correct.

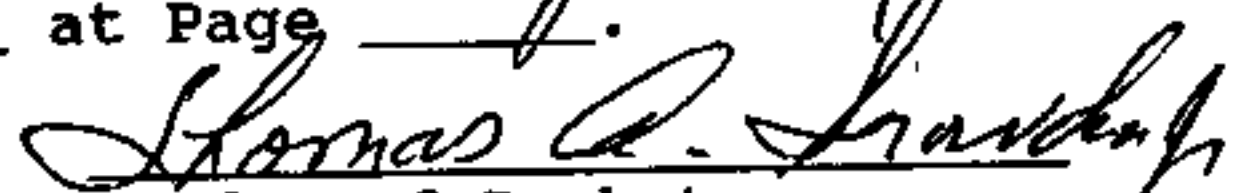
  
Gilbert M. Sullivan, Jr.

Sworn to and subscribed to before me this the 9<sup>th</sup> day of January, 1991.

  
Notary Public  
My commission expires 3-3-91

CERTIFICATE OF FILING

I hereby certify that the within and foregoing Lis Pendens was filed in this office for record on the 9<sup>th</sup> day of January, 1991, and duly recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_.

  
Judge of Probate

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**Exhibit A**

**Legal Description**

That part of the Northeast 1/4 of the Northeast 1/4 of Section 25, Township 19 South, Range 1 East, described as follows:

Commencing at a section corner of Sections 24, 19, 30 and 25 which is located by a concrete monument so marked, thence southerly along the section line with a Bearing of South 2 degrees 40' 00" East 100.00 feet to the true point of beginning for this parcel, thence continue southerly along the section line 260.00 feet, thence South 87 degrees 20' 00" West 175.00 feet, thence North 2 degrees 40' 00" West 260.00 feet, thence North 87 degrees 20' 00" East 175.00 feet to the point of beginning.

Containing 1.05 acres more or less.

Also: A strip of land for a water pipeline Right-of-Way 30 feet in width lying 15 feet each side of, parallel to and contiguous with the following described line. Commencing at a section corner of Sections 24, 19, 30 and 25 which is located by a concrete monument so marked, thence southerly along the section line with a Bearing of South 2 degrees 40' 00" East 360.00 feet, thence South 87 degrees 20' 00" West 137.89 feet to the point of beginning of this Right of Way description, thence South 10 degrees 32' 05" West 236.23 feet to the point ending this strip at the north Right-of-Way line of U.S. Highway 280.

Containing 0.16 acres more or less.

Also, temporary construction easement strips 10 feet in width along each side, outside, parallel to and contiguous with the above ROW description.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JAN -9 PM 3:21

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE