

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. 082366

LOAN NO. 554930

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by RONALD G. ADKINS AND WIFE, MELISSA J. ADKINS to FIRST COMMERCIAL MORTGAGE CORPORATION, said mortgage being dated AUGUST 30, 1989 and being recorded in Book (Volume) 255, Page 461, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated SEPTEMBER 8, 1989, and recorded in Book (Volume) 260, Page 816, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Name: PAUL J. SALVO
Executive Vice President

BY: Linda B. Scott
Name: LINDA B. SCOTT
Title: Vice President

Name: PATRICIA C. McMULLAN ATTEST:
Name: PATRICIA C. McMULLAN
STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
CERTIFY THIS INSTRUMENT WAS FILED

Name: CHARLES M. KELLY
Title: VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LINDA B. SCOTT and CHARLES M. KELLY, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires:
My Commission Expires May 23, 1992

Edna G. Traylor
Notary Public

BOOK 325 PAGE 251