

CML #158977
STATE OF ALABAMA)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS

BANK, a Federally Chartered Savings Bank
its successors and assigns, that certain mortgage executed by Edward R. Skinner, Jr. and wife, Gwendolyn Denoux Skinner to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 162,850.00 dated the 14th day of December, 1990 and filed for record on the 26th day of December, 1990 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 323 at Page 631 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank
its successors and assigns forever.

IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by Ernest J. Hamic its Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 18th day of December, 1990.

(SEAL)

ATTEST:

Lola Cannady
Its Assistant Secretary

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership
Ernest J. Hamic
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Lola Cannady whose names as Vice President and Assistant Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 18th day of December, 1990.

My Commission Expires: 10-20-94

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN -9 AM 10:00

Alabama
1/87

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

JAMES A. HOLLIMAN & ASSOCIATES
CHASE COMMERCE PARK
3821 LORNA RD. SUITE 110
RIVERCHASE, ALABAMA 35244

Mela Jean Luby
Notary Public
State of Alabama at Large

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ <u>2.50</u>
4. Indexing Fee	\$ <u>3.00</u>
5. No Tax Fee	\$
6. Certified Fee	\$ <u>1.00</u>
Total	\$ <u>6.50</u>

This instrument was prepared by
LOLA CANNADY
C/o Collateral Mortgage, Ltd.
1900 Chase Boulevard
Birmingham, Alabama 35210