THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, MS 39201

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POOL NO. 201379

LOAN NO. 574415

STATE OF ALABAMA

My Commission Expires:

My Commission Expires 1-12-1991.

SHELBY

COUNTY

ASSIGNMENT OF MORTGAGE
FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the
undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and
ldan association organized and existing under the laws of the State of
Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH
CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that
certain mortgage executed by James N. Wood and wife, Barbara C. Wood
to First Security Mortgage Corporation,
said mortgage being dated Dec. 7, 1989 and being recorded in
Book (Volume) $\frac{269}{}$, Page $\frac{542}{}$, in the Office of the Judge of Probate of
Shelby County, Alabama (which mortgage has been assigned to Assignor by
an Assignment dated Dec. 7, 1989, and recorded in Book
(Volume) $\frac{269}{}$, Page $\frac{547}{}$, in the aforesaid office), together with the
indebtedness secured thereby.
IN WITNESS WHEREOF, the undersigned has executed and sealed this
Assignment on this the 30th day of November, 1990.
WITNESS: SECURITY SAVINGS & LOAN ASSOCIATION
Name: ROMA C THIT HARD Name: Wice President Title: Vice President
Name SYLVIA CRABTREESTATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS
STATE OF MISSISSIPPI COUNTY OF HINDS HUNGE OF PROBATE
I, the undersigned, a Notary Public in and for said County in Said State, hereby certify that CINDA B. SCOTT and PAIRICIA C. McMULLAN respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are and ASSISTANT VICE PRESIDENT rectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.
GIVEN under my hand and official seal, this the 30th day of November, 1990.

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