SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, MS 39201

POOL NO. 201363 LOAN NO. 571696

STATE OF ALABAMA SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by Todd Nichols and wife, Maxine L. Nichols to First Security Mortgage Corporation 11/22/89 and being recorded in aid mortgage being dated 938 in the Office of the Judge of Probate of 267, Page Book (Volume) County, Alabama (which mortgage has been assigned to Assignor by Shelby an Assignment dated <u>11/22/89</u>, and recorded in <u>Real</u> (Volume) 267 , Page 943 , in the aforesaid office), together with the indebtedness secured thereby. IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990. SECURITY SAVINGS & LQAN ASSOCIATION WITNESS: Name: Name: Title: VICE PRESIDENT ATTEST: Name: HÉNRY S. GRIFFITH Vice President STATE OF ALA. SHELBY CO. Name: McMIII I AN

STATE OF MISSISSIPPI INSTRUMENT WAS FILEDITIE VICE PRESIDENT COUNTY OF HINDS 91 JAN -9 AN 10 06

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ANDIANTIAN and PATRICIA C. McMULLAN respectively, of SECURITYUMANTINGS & EOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known and SISTANT VICE PRESIDERSpectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires: My Commission Expires May 23, 1992 Notary