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THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, MS 39201

POOL NO. 050218 ______

Surger Albert

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF MURIGAGE
FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the
undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and
loan association organized and existing under the laws of the State of
Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH
CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that
certain mortgage executed by DONALD G. CARTER AND WIFE, ANITA C. CARTER
to FIRST GENERAL LENDING CORPORATION
said mortgage being dated 6-20-89 and being recorded in MORTGAGE
Book (Volume) 245 , Page 914 , in the Office of the Judge of Probate of
SHELBY County, Alabama (which mortgage has been assigned to Assignor by
an Assignment dated 7-10-89, and recorded in MORTGAGE Book
(Volume) 3925, Page 013, in the aforesaid office), together with the
indebtedness secured thereby.
IN WITNESS WHEREOF, the undersigned has executed and sealed this
Assignment on this the 30th day of November, 1990.
WITNESS: SECURITY SAVINGS & LOAN ASSOCIATION
Name: CHRIS BEAUCHAMP Name: CHRIS BEAUCHAMP Name: VICE PRESIDENT
Name: SUSAN E. MING STATE OF ALA. SHELBY CO. BY:
I CERTIFY THIS BY: MARK WILLIAMS INSTRUMENT WAS FILED Name: MARK WILLIAMS TITLE: Associate General Counsel
STATE OF MISSISSIBALIAN -9 AN W: 07 and Vice President
COUNTY OF HINDS

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kishord Kostal and MARK WILLIAMS respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires Harch 12, 1992

15 St.

Notary Public