THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, MS 39201

POOL NO. _088118 LOAN NO. 573298

(X)

STATE OF ALABAMA

	Shelby COUNTY
	ASSIGNMENT OF MORTGAGE
	FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the
	undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and
	loan association organized and existing under the laws of the State of
	Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH
	CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that
	certain mortgage executed by Harold O. Gardner and wife, Juanita H. Gardner
	to South States Mortgage Corporation ,
Ŋ	said mortgage being dated 11-27-89 and being recorded in
ン	Book (Volume) 268/270, Page 531/526, in the Office of the Judge of Probate of
O'AGE	Shelby County, Alabama (which mortgage has been assigned to Assignor by
3	an Assignment dated $1-2-89$, and recorded in Book
30 <u>×</u>	(Volume) 268/272Page 536/250in the aforesaid office), together with the
_	indebtedness secured thereby.
	IN WITNESS WHEREOF, the undersigned has executed and sealed this
	Assignment on this the 30th day of November, 1990.
	WITNESS: SECURITY SAVINGS & LOAN ASSOCIATION CENT 1.00
I	Mary Showman BY: 15
	Name: MARY S. NEWMAN Title: VICE DECEMENT
	Chrisblauchams Attest:
	Name: CHRIS BEAUCHAMP.
	STATE OF ALA. SHELBY CO. I CERTIFY THISBY: INSTRUMENT WAS FILE (Name:
	Title: WATER General Coursel
	COUNTY OF HINDS
	CALL CALL CALL CALL CALL CALL CALL CALL

I, the undersigned on the property of the said County in said State, hereby certify that Refer to and respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, MARIKANE Chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and VICE PRESIDENT , respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires April 19, 1994

ANGELA SMITH