

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

535
POOL NO. 050218

LOAN NO. 533647

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

BOOK 325 PAGE 257

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by DALE C. SCHULZ, AN UNMARRIED WOMAN to FIRST GENERAL LENDING CORP., said mortgage being dated 6-15-89 and being recorded in MORTGAGE Book (Volume) 243, Page 872, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated 6-23-89, and recorded in MORTGAGE Book (Volume) 246, Page 701, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Chris Beauchamp
Name: CHRIS BEAUCHAMP

BY:

Richard Kostal
Name: Richard Kostal
Title: VICE PRESIDENT

Susan E. Ming
Name: SUSAN E. MING

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Mark Williams
Name: MARK WILLIAMS
Title: Associate General Counsel
and Vice President

STATE OF MISSISSIPPI 91 JAN -9 AM 10:07
COUNTY OF HINDS

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Richard Kostal and MARK WILLIAMS, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and VICE PRESIDENT, respectively; and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires:
My Commission Expires March 12, 1992

James J. Kennedy
Notary Public