

RELEASE OF LIEN

This Instrument was Prepared by  
*Rebecca Moore*  
 as an Employee of  
 SouthTrust Mortgage Corporation  
 P. O. Box 532060  
 Birmingham, Alabama 35253

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JUNE 18, 1990, executed by CROSS HOMEBUILDERS, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 304 Page 304 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 3030, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 30TH ADDITION, AS RECORDED IN MAP BOOK 13, PAGE 88 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 19TH day of DECEMBER, 1990.

SouthTrust Mortgage Corporation

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS W. Guy Warren  
 INSTRUMENT WAS FILED Vice President

91 JAN -9 AM 9:55

ATTEST:

*Catherine Gordon*  
 Assistant Secretary

*Thomas A. Snowden, Jr.*  
 JUDGE OF PROBATE

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

1. Deed Tax	---
2. Misc. Tax	---
3. Recording Fee	---
4. Indexing Fee	---
5. Notary Fee	---
6. Certified Fee	---
Total	6.50

RECEIVED

JAN 4 1991

SouthTrust Bank  
 CONTROLLER DEPARTMENT

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 19TH day of DECEMBER, 1990.

*Randall Rich*  
 Notary Public  
 My Commission Expires 7-13-92

BOOK 325 PAGE 322